Government of Rajasthan
Rajasthan Agricultural Competitiveness Project (RACP)
SIAM Academic Block, 2nd Floor,
Durgapura, Jaipur-302015 (Rajasthan)
Ph.No.0141-2554215/2554214 Facsimile: 0141-2554214 Email: pd@racpmis.com

F. 08 (5)/WR/B&F/RACP/2012-13/J/14577-75

Dated: 22/1/19

Chief Engineer
Quality Control & Vigilance
Department of Water Resource,
Sinchai Bawan, Jaipur


Ref: Your email dated 04.01.2019 & Minutes of 11th Meeting, EC, RACPMIS held on 10.01.2019

Sir,

In supersession of previous approval F.4 (02)/Agri/WB/RACP/2018-19/18069-116 Dated 27.03.2018 and in compliance of the decision taken in the meeting of 11th EC, RACPMIS held on 10.01.2019, the revised Annual Action Plans (AAPs) of Water Resource Department amounting to INR 3939.00 Lacs for the year 2018-19.

The Annual Action Plans for the year 2018-19 is hereby approved subject to the following conditions:

1. The department will ensure that the activities and items proposed in the Annual Action Plans are as per the CACP of the concerned cluster. As physical and financial provisions of some items/activities in revised AAP 2018-19 are differ from the concerned CACP of cluster so in such situation, the concerned CACP of that cluster has to be revised immediately and submitted to the PMU for taking approval from competent level, otherwise it will not be treated as approved.

2. The approved Plan should also be submitted before District Level Implementation Committee (DLIC) before implementation. The meeting will be convened by District Project Manager, DPMU of concerned districts.

3. The activities will be implemented as per the approved Annual Action Plan for the year 2018-19 & guidelines issued / to be issued by the RACP-PMU time to time will also be followed.

4. The procurement would be done as per the approved procurement plans and following Procurement Manual of RACP & World Bank Procurement Guidelines.

5. Although almost all the procurement plans related to your department have been approved through STEP but if it is not approved, please submit it urgently in prescribed format for approval so that it can be uploaded in STEP accordingly. All activities in STEP should be ensured timely.

6. The training activities would be implemented as per the instructions and guidelines issued from time to time from this office and within the limit of provision as per approved annual action plan attached herewith. The progress of training organized by the departments should be reported to this office in prescribed format.

7. The other conditions will remain same as mentioned in previous sanction issued vide No. F.4 (02)/Agri/WB/RACP/2018-19/18069-116 Dated 27.03.2018.

The copy of the approved revised action plan is enclosed at Annexure - 1.

Enclosure: As Above

Your's faithfully

(Dr. Om Prakash)
IAS
Project Director, RACP
Copy for information and necessary action:

1. D.S. to Chief Secretary, Govt. of Rajasthan, Rajasthan Secretariat, Jaipur
2. P.S. to Addl. Chief Secretary, Finance Department, Rajasthan Secretariat, Jaipur
3. P.S. to Principal Secretary, Water Resource Department, Rajasthan Secretariat, Jaipur
4. P.S. to Principal Secretary, Planning Department, Rajasthan Secretariat, Jaipur
5. P.A. to Project Director, RACP, Jaipur
6. Chief Finance Controller, RACP, Jaipur
7. Jt. Director Agriculture (Agronomy), RACP, Jaipur
8. Nodal Officer & SE, PMU, Water Resource Department, Jaipur,
9. Project Coordinator, Surface Water, RACP, Jaipur
10. Executive Engineer, Water Resource Department, Bundi, Anta (Baran), Chittorgarh, Pratapgarh, Bikampur (Bikaner) & Sriganganagar for compliance.
11. District Project Manager & Dy. Director Agriculture, Jila Parishad, Bundi, Chittorgarh, Pratapgarh & Sriganganagar, District Project Manager & DEO, CAD, Kota, District Project Manager & AO, IGP, Bikampur (Bikaner), District Project Manager & DEO, Bajju (Bikaner).

[Signature]
Project Director
RACP, Jaipur
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